



THE LAND DESCRIPTION OF THE LAND ON WHICH THE BUILDINGS AND IMPROVEMENTS OF THE CONDOMINIUM ARE LOCATED IS AS FOLLOWS:

LOT 2 OF CITY OF OAK HARBOR SHORT PLAT NO. SPL 2-94 AS APPROVED MARCH 1, 1996, AND RECORDED IN VOLUME 3 OF SHORT PLATS, PAGE 72, UNDER AUDITOR'S FILE NO. 96003713, RECORDS OF ISLAND COUNTY WASHINGTON; EXCEPT THAT PORTION LYING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2, THENCE SOUTH BY 43° 59' EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 178.85 FEET TO THE TRUE POINT OF BEGINNING OF HERIN DESCRIBED LINE; THENCE NORTH 01° 46' 48" EAST 110.17 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 AND THE NORTHERLY TERMINUS OF HERIN DESCRIBED LINE, SAID NORTH LINE OF LOT 2 BEING A CURVE WITH A RADIAL LINE FROM SAID POINT WHICH BEARS NORTH 04° 47' 50" EAST TO THE RADIIUS POINT.

THE LAND DESCRIPTION OF THE LAND WHICH MAY BE ADDED TO THE CONDOMINIUM BY THE DECLARANT PURSUANT TO SECTION 27 OF THE DECLARATION, IS AS FOLLOWS:

ALL OR ANY OF THAT PORTION OF LOT 2 OF CITY OF OAK HARBOR SHORT PLAT NO.. SPL 2-94 AS APPROVED MARCH 1, 1996, AND RECORDED IN VOLUME 3 OF SHORT PLATS, PAGE 72, UNDER AUDITOR'S FILE NO. 96003713.3. RECORDS OF ISLAND COUNTY, WASHINGTON, LYING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE  
SOUTH78°43'59"EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 178.85 FEET TO THE TRUE POINT OF BEGINNING  
OF HEREN DESCRIBED LINE; THENCE  
NORTH01°46'48"EAST 110.17 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 AND THE NORTHERLY  
TERMINUS OF HEREN DESCRIBED LINE; SAID NORTH LINE OF LOT 2, BEING A CURVE,  
WITH A RADIAL LINE FROM SAID POINT WHICH BEARS NORTH04°47'50"EAST TO THE  
RADIAL POINT.

I, THE UNDERSIGNED OWNER OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY, MAP AND PLANS AND DEDICATE THE SAME FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, et seq., AND NOT FOR ANY PUBLIC PURPOSE.

I FURTHER CERTIFY THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

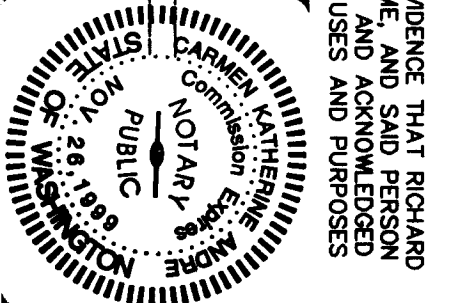
THIS SURVEY MAP AND THESE PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION RECORDED CONCURRENTLY HERewith.

DECLARANT:

RICHARD R. NUNN  
730 SW 19TH COURT #A-4  
OAK HARBOR, WA 98277  
(360) 240-9305

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT RICHARD R. NUNN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON, RESIDING AT Bellevue  
MY COMMISSION EXPIRES 11-01-2011

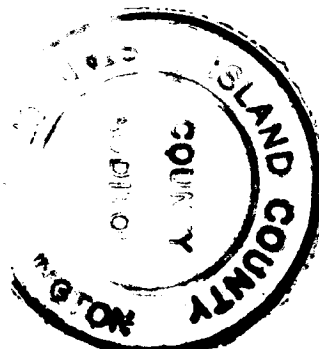


O.....EXISTING IRON PIPE, MARKED: FK, LS 11941;  
 REFERENCE SHORT PLAT NO. SPL 2-94, VOL  
 3 OF SHORT PLATS, PAGE 72.  
 .....EXISTING ALUMINUM SURFACE MONUMENT;  
 MARKED FK, LS 11941; REFERENCE SHORT  
 PLAT NO. SPL 2-94.

**THE FOLLOWING DESIGNATION DESCRIBES CERTAIN LIMITED COMMON ELEMENTS (L.C.):**

PA-XX : PARKING AREA FOR USE OF UNIT XX  
D-XX : DECK FOR USE OF UNIT XX  
P-XX : PORCH FOR THE USE OF UNIT XX  
GA-XX : GARAGE APRON FOR THE USE OF UNIT XX

**LOT SIZE**  
**LOT 2: 35,258 SQ FT (0.8094 AC)**  
**PHASE I: 11,913 SQ FT**  
**BLDG A: 3,477 SQ FT**  
**PERCENT LANDSCAPING : 45%**



1. THE 10 FT UTILITY EASEMENT ALONG BOUNDARY (OF THIS CONDOMINIUM )ADJOINING SW 19TH CT. IS DESCRIBED IN CITY OF OAK HARBOR SHORT PLAT NO. SPL 2-94 AS RECORDED IN VOL. 3 OF SHORT PLATS, PAGE 72, RECORDS OF ISLAND COUNTY.

2. ELEVATIONS SHOWN ARE BASED ON CITY OF OAK HARBOR DATUM (USDCS MEAN SEA LEVEL= 100.00 FT CITY OF OAK HARBOR DATUM).
3. REFERENCE CITY OF OAK HARBOR SHORT PLAT NO. SPL 2-94, AS RECORDED IN VOL. 3 OF SHORT PLATS, PAE 72, RECORDS OF ISLAND COUNTY, FOR BOUNDARY SURVEY.

I, ROBERT D. CRAI, HEREBY CERTIFY THAT THE SURVEY MAP AND PLANS FOR ALTAMER CONDOMINIUM ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY, THAT ALL INFORMATION REQUIRED BY RCW 64.34.233(1) IS SUPPLIED HEREIN, AND THAT THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS. THIS IS TO CERTIFY FURTHER THAT THIS MAP REPRESENTS A SURVEY MADE BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF RICHARD R. NUUNK.

*Robert D. Cray*  
ROBERT D. CRAY  
CERTIFICATE NO. 1194

8/18/99



STATE OF WASHINGTON )  
COUNTY OF ISLAND )  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT ROBERT D. GRAY IS THE PERSON WHO APPEARED  
BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE  
HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
DATED: 04/18/1992

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED TO ALLEYS, OR FOR OTHER PUBLIC USE ARE PAID IN FULL THIS 1<sup>st</sup> DAY OF August 1999.

*[Signature]*  
DOUGLAS A. MERRIMAN  
CITY FINANCE DIRECTOR

ALL TAXES LEVIED WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE INCLUDING TAXES FOR THE CURRENT YEAR. 1999.

*Therese M. Sauter*  
Therese M. Sauter  
 MAKINE SAUTER  
 COUNTY TREASURER

APPROVED BY ME THIS 19<sup>th</sup> DAY OF August 1999

William J. Koepke  
WILLIAM J. KOEPKE  
OAK HARBOR BUILDING OFFICIAL

RECORDED Aug. 19<sup>th</sup>, 1988, IN VOLUME 794 PAGES 2832 - 2855  
UNDER AUDITOR'S FILE NO. 99019379 RECORDS OF  
ISLAND COUNTY, WASHINGTON.

FILED FOR RECORD THIS 19<sup>th</sup> DAY OF AUGUST, 1999 AT LOS ANGELES IN  
CONDOMINIUM PLANS, AT THE REQUEST OF FAKEMA AND  
KINGMA, INC. UNDER AUDITOR'S FILE NO. 99019378

Suzanne Sinclair  
SUZANNE SINCLAIR  
ISLAND COUNTY AUDITOR

Bryant D. Wiese  
BRYANT D. WIESE  
DEPUTY COUNTY AUDITOR

SECTION 3, TWP 32N., R 1E EAST

✓		
U. FREUND D.L.C.		

# SURVEY MAP OF ALTAMER CONDOMINIUM

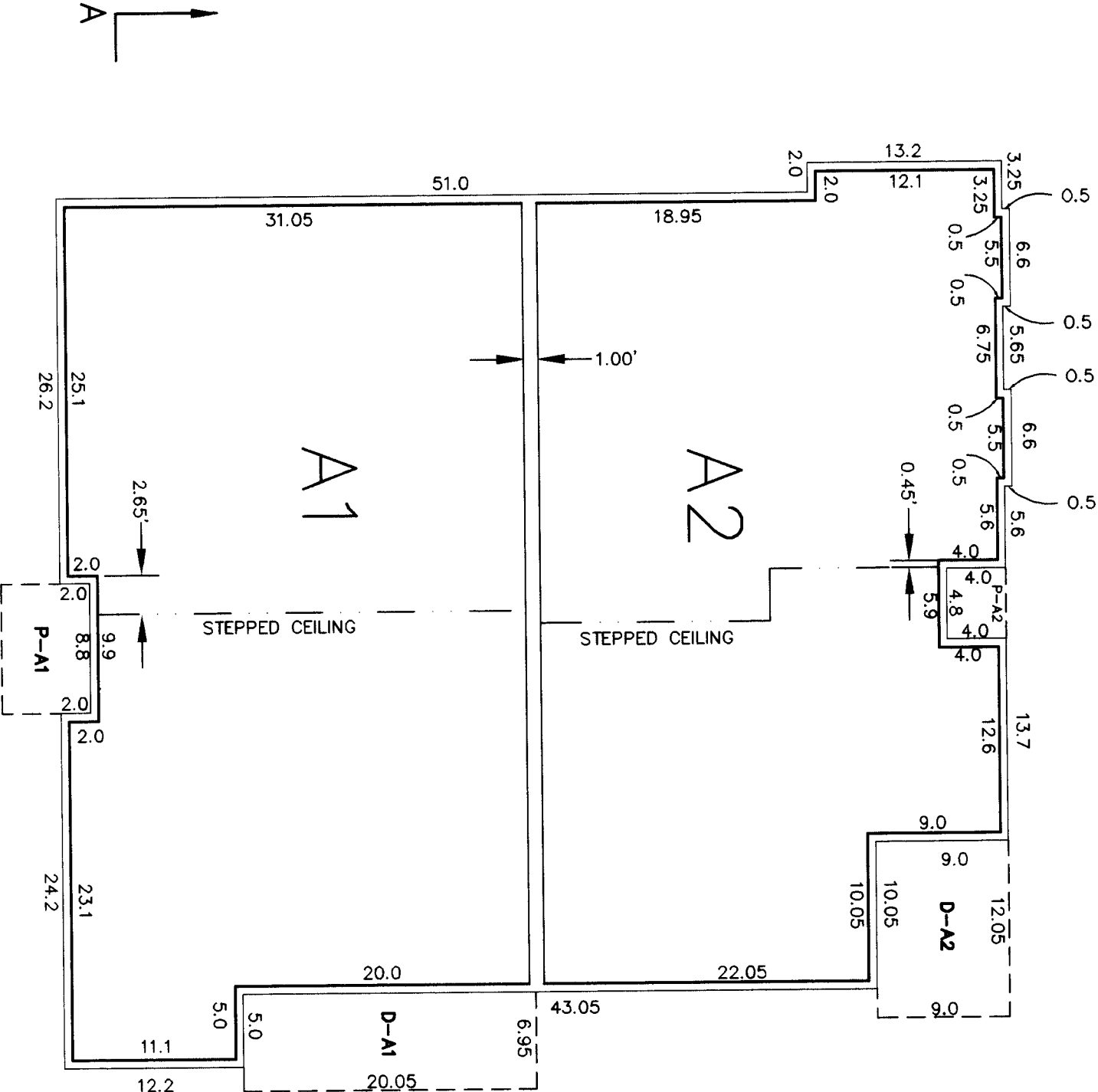
**OAK HARBOR**  
DRAWN BY: **EGH**

APPROVED BY: **RDC** DATE: **8/18/99**

**CONSULTING ENGINEERS & SURVEYORS**  
840 SE 8th Ave #102 Dak Harbor, Wa. 98277 675-5973

DATE:	SHEET 1 OF
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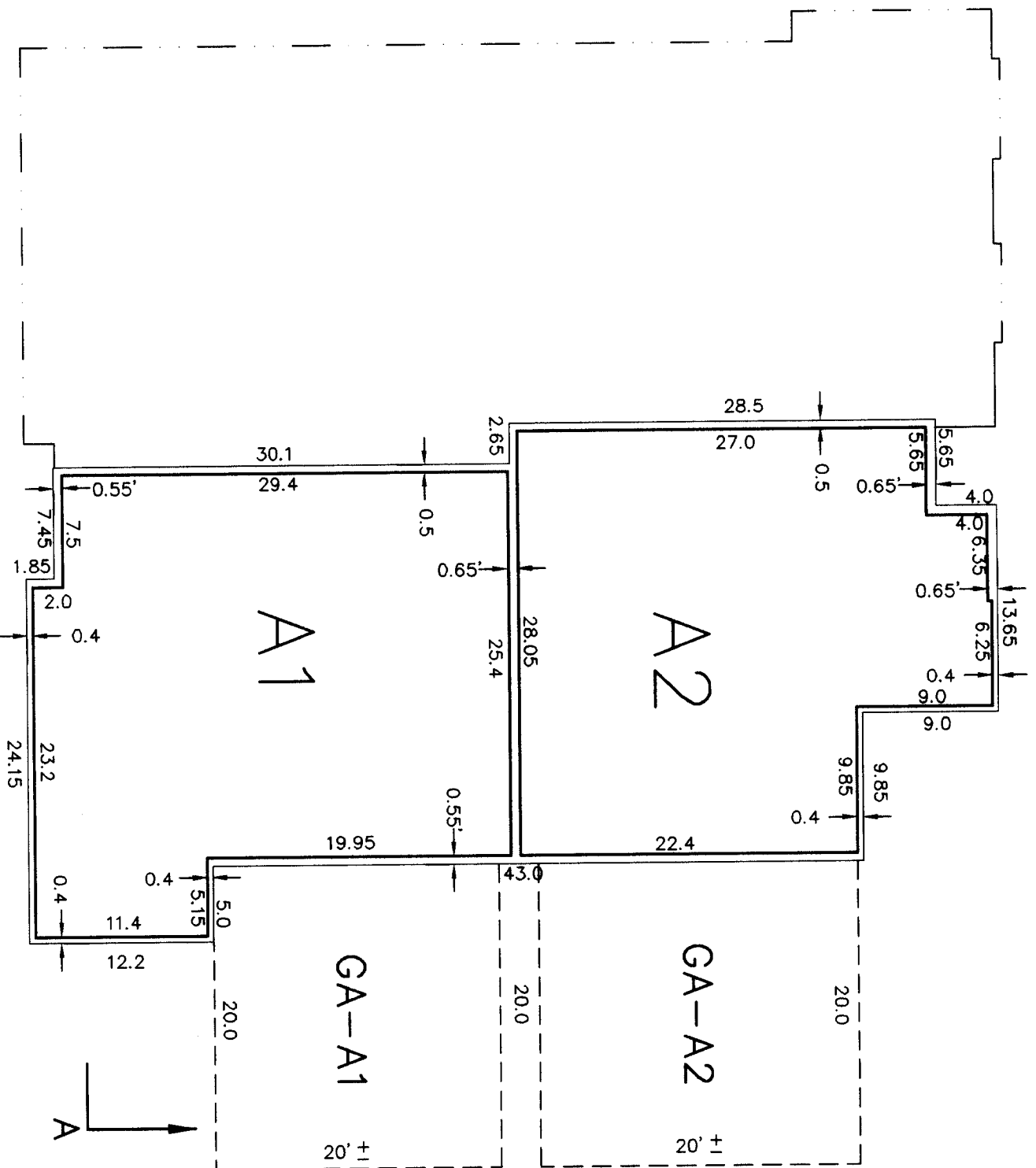
**SHEET 1 OF 2**



UPPER FLOOR

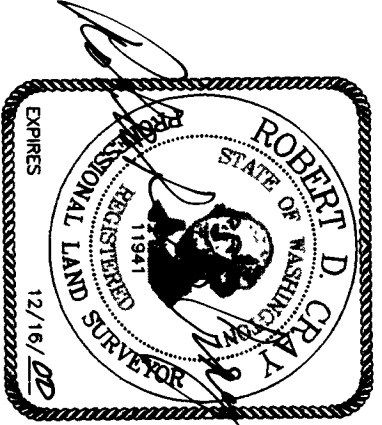
1"=10'

ALL EXTERIOR WALLS ARE 0.55 FT THICK

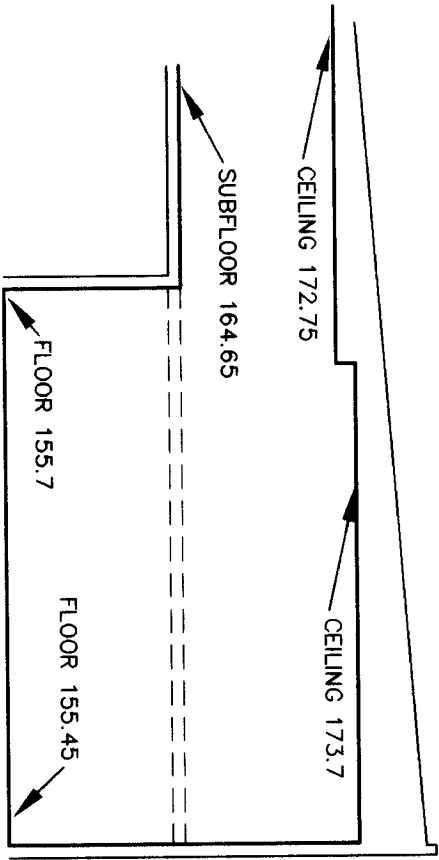


LOWER FLOOR

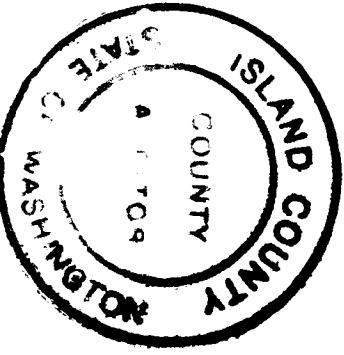
1"=10'



8/18/99



SECTION A-A  
UNITS A1 & A2



OAK HARBOR				CONDOMINIUM PLANS OF ALTAMER CONDOMINIUM				WASHINGTON			
DRAWN BY:	EGH	DATE:	8/18/99	DESIGNED BY:	FAKKEMA & KING, INC.	CONSULTING ENGINEERS & SURVEYORS	840 SE 8th Ave #102 Oak Harbor, WA 98277	675-5973	DATE:	8/18/99	SHEET 2 OF 2
APPROVED BY:	RDC	DATE:	8/18/99	SCALE:	1" = 10'	DWG. NO.	3672				